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# MINUTES

OF THE

# JANUARY SESSION 1944

OF THE

Norfolk

County Council BRAR

ALSO

Auditors' Statement of

Revenue and Expenditures, 1943

Douglas C. Porter, Clerk and Treasurer







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# Norfolk County Council

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### County Officials

County Judge-E. S. Livermore, Simcoe.

Sheriff-W. H. Mason.

Registrar of Deeds-David Gilbertson, Simcoe.

Clerk County Court and Surrogate Registrar—W. H. Mason, Simcoe.

Clerk of Peace and County Crown Attorney—W. E. Kelly, K. C., Simcoe.

Warden-Claude Ravin, Houghton.

County Clerk and Treasurer—Douglas C. Porter, Simcoe.

Deputy County Clerk and Treasurer—Jonathan Porter, Simcoe.

Auditors—Millard, Rouse and Rosebrugh, Brantford.

Board of Audit Criminal Justice Accounts — His Honour Judge E. S. Livermore, D. A. Nelles, Simcoe, W. E. Honey, Waterford

Inspector of Public Schools-W. Bowden, Simcoe.

Goaler-George Mercel, Simcoe.

Gaol Surgeon-Dr. J. C. T. Sihler, Simcoe.

Medical Supt. Industrial Home-Dr. J. C. T. Sihler, Simcoe.

Master Industrial Home-Wm. Smith, Simcoe.

Matron Industrial Home-Mary Spencer, Simcoe.

Agent Children's Aid Society-Victor Miller, Simcoe.

County Engineer and Road Superintendent—Guy R. Marston, Simcoe.

Magistrate-H. P. Innes, Simcoe.

County Solicitor-Jonathan Porter, Simcoe.

Norfolk County Volunteer Civil Guard-

Lt.-Col. W. L. Heath-Officer Commanding.

Capt. H. L. Selby-2nd in Command.

J. S. Jackson-Adjutant.

# Municipal Clerks

| CharottevilleArchie Dennis, Vittoria              |
|---|
| DelhiJ. W. Barnard, Delhi                         |
| DelhiDeputy R. P. Quance, Delhi                   |
| HoughtonArthur Ravin, R.R. 1, Glen Meyer          |
| MiddletonJ. H. McDonald, R.R. 1, Tillsonburg      |
| Port DoverIan M. Macaulay, Port Dover             |
| Port RowanA. J. Windell, Port Rowan               |
| SimcoeW. D. Stalker, Simcoe                       |
| Townsend  |
| North Walsingham                                  |
| South WalsinghamClayton Bouck, R.R. 3, Port Rowan |
| WaterfordD. A. Hill, Waterford                    |
| WindhamMiss J. McKnight, Teeterville              |
| WoodhouseJohn C. King, Port Dover                 |

# Municipal Treasurers

| Charlotteville   | Archie Dennis, Vittoria             |
|------------------|-------------------------------------|
| Delhi            | J. W. Barnard, Delhi                |
| Delhi            | Deputy R. P. Quance, Delhi          |
| Houghton         | Arthur Ravin, R.R. 1, Glen Meyer    |
| Middleton        | J. H. McDonald, R.R. 1, Tillsonburg |
| Port Dover       | J. D. Cayley, Port Dover            |
| Port Rowan       | A. J. Windell, Port Rowan           |
| Simcoe           | W. D. Stalker, Simcoe               |
| Townsend         | D. A. Hill, Waterford               |
| North Walsingham | Clarence Hodson, Langton            |
| South Walsingham | Ernest White, R.R. 2, St. Williams  |
| Waterford        | D. A. Hill, Waterford               |
| Windham          | Miss J. McKnight, Teeterville       |
| Woodhouse        | John C. King, Port Dover            |

## Municipal Officers

#### Assessors

| Simcoe           | John Rutherford, Simcoe             |
|------------------|-------------------------------------|
| North Walsingham | Andrew T. McDowell, R.R. 2, Langton |
|                  | Samuel Disbrow, Vanessa R.R. 2      |
|                  | J. A. Wallace, R.R. 4, Simcoe       |
| Middleton        |                                     |
| Woodhouse        | Thos. Richardson, R. 2, Port Dover  |
| Port Dover       | P. L. Kindree, Port Dover           |
| Delhi            |                                     |
|                  | R. M. Connor, Waterford             |
| Port Rowan       | A. J. Windell, Port Rowan           |
| Townsend         | R. Clark Laning, R.R. 5, Waterford  |
| Charlotteville   | Roy Smith, R. 2, Simcoe             |
| South Walsingham |                                     |
|                  | T. P. Campbell, Clear Creek         |
|                  |                                     |

### Tax Collectors

| Simcoe           | May Richardson                  |
|------------------|---------------------------------|
| North Walsingham |                                 |
| Windham          | Miss J. McKnight, Teeterville   |
| Middleton        | J. H. McDonald                  |
| Woodhouse        | John C. King, Port Dover        |
| Port Dover       | Allen Wicker, Port Dover        |
| Delhi            | R. P. Quance, Delhi             |
| Waterford        |                                 |
| Port Rowan       | Chas. Beauchamp, Port Rowan     |
| Townsend         | D. A. Hill, Waterford           |
| Charlotteville   | Archie Dennis, Vittoria         |
| South Walsingham | B. Hazen, Port Rowan            |
| HoughtonDe       | 1. Matthews, Glen Meyer, R.R. 2 |
|                  |                                 |

### Road Superintendents

| Simcoe, B. W. Anderson, Chairman of Board of Works, Simcoe |
|--|
| North WalsinghamGeo. Brownlee, R.R. 3, Langton             |
| WindhamFred Woolley, R.R. 1, Simcoe                        |
| Middleton  |
| Waterford H. Lefler, Waterford                             |

| Woodhouse        | Wm. H. Buchner, R.R. 3, Simcoe     |
|------------------|------------------------------------|
| Port Dover       |                                    |
| Delhi            | L. Burch, Delhi                    |
| Port Rowan       | Jas. Livingston and Council        |
| Townsend         | W. Myerscough, R.R. 1, Wilsonville |
| Charlotteville   | Chas. Guiler, R.R. 2, Simcoe       |
| South Walsingham |                                    |
| Houghton         | H. L. Chatterton, R.R., Glen Meyer |

#### Medical Officers of Health

| Simcoe           | Dr. R. H. Doyle, Simcoe       |
|------------------|-------------------------------|
| North Walsingham | Dr. W. J. Nicholson, Langton  |
| Windham          | Dr. H. W. Chamberlain, Kelvin |
|                  | Dr. Bruce Gerhard, Delhi      |
| Woodhouse        | Dr. A. H. Cook, Port Dover    |
| Port Dover       | Dr. A. H. Cook, Port Dover    |
| Delhi            | Dr. R. W. Tisdale, Delhi      |
| Waterford        | Dr. W. Sutherland, Waterford  |
| Port Rowan       | Dr. W. H. Reid, Port Rowan    |
| Townsend         | Dr. W. Sutherland, Waterford  |
| Charlotteville   | Dr. Jas. Sihler, Simcoe       |
| South Walsingham | Dr. W. H. Reid, Port Rowan    |
| Houghton         | Dr. W. J. Nicholson, Langton  |

#### Welfare Officers

| SimcoeGeo. Eatwell, Simcoe                        |
|---|
| North Walsingham                                  |
| WindhamWhole Council                              |
| MiddletonWhole Council                            |
| WoodhouseRoy Misner, R.R. 1, Port Dover           |
| and Jas. Moore, R.R. 2, Simcoe                    |
| Port DoverJohn C. King, Port Dover, C. D. Woolley |
| DelhiR. A. Caffery, Delhi                         |
| WaterfordWilson McCarten, Waterford               |
| Port Rowan  |
| TownsendW. Myerscough, R.R. 1, Wilsonville        |
| CharlottevilleArchie Dennis, Vittoria             |
| South Walsingham                                  |
| HoughtonRussell Harries, R.R. 1, Glen Meyer       |

# High School Trustees Appointed by County Council

#### SIMCOE

G. Raymond MartinJ. K. PerrettMrs. G. J. McKiee

#### WATERFORD

Clendon P. Pearce R. C. Laning Lawrence D. Mott

#### **DELHI**

Wm. A. North

### County Council Committees 1944

RainsM

Finance

Messrs. Golding, Collins, Buchner, Pelton, Sheppard, Nelles, Slaght

Administration of Justice

Messrs, Collins, Haviland, Hill, Buchner, Davis, Aitken

Sub Committee on Buildings

Messrs. Aitken, Hill, Haviland & C. Boul HARE

Charity and Welfare

Messrs. Buchner, Moore, Davis, Nelles, Schooley, Wilks

Sub Committee on Industrial Home

Messrs. Moore, Davis, With Havid and

General Administration

Messrs, Pelton, Livingston, Hill, Collins, Wilks, Schooley

Sub Committee on Reforestration

Messrs, Hith Pelton, Collins

Agriculture

Messrs. Sheppard, Haviland, Dedrick, Moore, Buchner

Education Messrs. Nelles, Davis, Livingston, Aitken, Schoolev # 3 College

County Roads

Messrs. Slaght, Golding, Woolley

Industrial Home

Messrs, Livingston and whole Council

Equalization

Messrs, Dedrick and whole Council

Hospital

Messrs. Pelton, Dedrick, Sheppard

Children's Aid

Messrs. Moore, Woolley, Start #6 40064414 A

Special

Messrs, Hill and Pelton

# List of Magistrates, Justices of the Peace, Coroners and Constables in and for the County of Norfolk

#### JUSTICES OF THE PEACE

Austin, David Arthur Biddle, Joseph E. Hanselman, H. R. Misner, J. Harry Woodley, George Lorne Welsh, Mrs. Ethel Simcoe Port Rowan Delhi Port Dover Waterford Simcoe

### List of Coroners

#### In and for the County of Norfolk

Archibald, D. A.
Cook, A. H.
English S. S.
McIntosh, K. McD.
Nicholson, W. J.
Shirton, G. K.
Struthers, J. D.
Sutherland, Winston
Tisdale, R. W.
Zumstein, E. W.

Port Rowan
Port Dover
Simcoe
Simcoe
Langton
Waterford
Port Dover
Waterford
Delhi
Delhi

### List of Constables

#### In and for the County of Norfolk

REVISED at an adjourned sittings of General Sessions of the Peace, June 12th, 1939.

Constables are required to take the Oath of Office and file the same with the Clerk of the Peace previous to entering upon their duties.

#### Simcoe

Ashby, George
Bull, James R.
Coates, Chris.
Canning, Charles
Dobie, Andrew B.
Gunton, D. D.
Gauld, William
(County Traffic Officer)
Muir, George
Pepper, George
Robinson, Charles
Smith, Joel
Marks, Albert
Maxwell, Earl

Port Dover
Bridgewater, Charles A.
Hallam, George
Lee, John Joseph Charles
Montrose, J. W.
McNeilly, David
Ford, Allie Elmer
Johansen, Jacob

Fisher, Geo.

Port Rowan Cudney, Howard L. Foy, Arthur A. Gleadall, J. Palmerston, Morley K.

#### Delhi

Dickson, Earl M.
Eitel, Alfred
Pratt, E. A.
McConnell, Elmer
(Corn, Borer Inspector)
Allen, Harold A.
Passmore, Lloyd John
Evans, William
Evans, Philip J.
Irwin, Ivan

#### Waterford

Bowman, C. A. McMichael, R. C. Pursley, Cecil Tench, C. L. Walters, John

#### Charlotteville

Boughner, Peter Vittoria Caughill, Wilfred R. R. 1, Simcoe Dennis, Archie R. R. 1, Simcoe

#### Houghton

Gates, Clair Matthews, Chancy Matthews, Delbert Hurley, John H. Pegg, Verne C. Thompson, Wm. Mitchell, Leo G. Hazen, Harvey R. R. 3, Port Rowan R. R. 1, Kinglake Fairground R. R. 2, Port Burwell Clear Creek Clear Creek R. R. 1, Clear Creek Fairground

#### Middleton

Fitch, Walter Unverzagt, Clarence Courtland R. R. 3, Delhi

#### Townsend

Myerscough, William

R. R. 1, Wilsonville

#### North Walsingham

McDowell, A. T. Pepper, James S. Chivers, Harry Moore, James Waldo Marshall, Roy R. R. 2, Langton R. R. 1, Lynedoch R. R. 1, Langton R. R. 1, Langton R. R. 3, Langton

#### South Walsingham

Feere, John F. Hines, R. J. Marr, Arvel Mitchener, Harry C. Dedrick, Francis V. Franklin, Harry W.

Port Rowan Walsingham R. R. No. 3, Port Rowan Port Rowan St. Williams R.R. 3, Port Rowan

#### Windham

Baker, John McGinnis, James Meredith, Edward Windham Centre R. R. 2, Vanessa R. R. 4, Simcoe

#### Woodhouse

Baker, Wm. Nelson, Harry Porter, Milton R.R. 3, Simcoe R. R. 2, Simcoe R. R. 1, Port Dover

# County of Norfolk Equalization

|                | Assessment<br>d on 1 mill | Assessment<br>Returned |              |
|----------------|---------------------------|------------------------|--------------|
| Municipality   | subsidy                   | By Clerks              | Equalization |
| Simcoe\$       | 4,775,540                 | \$ 5,940,973           | \$ 5,021,100 |
| Delhi          | 1,486,300                 | 2,126,542              | 1,467,900    |
| Port Dover     | 1,004,690                 | 1,110,991              | 1,226,100    |
| Port Rowan     | 358,870                   | 379,169                | 391,000      |
| Waterford      | 726,220                   | 931,675                | 761,500      |
| Charlotteville | 2,385,200                 | 2,380,765              | 3,047,900    |
| Houghton       | 1,050,270                 | 1,050,270              | 1,082,700    |
| Middleton      | 1,628,700                 | 1,628,696              | 2,272,300    |
| Townsend       | 3,595,050                 | 3,696,650              | 4,207,500    |
| N. Walsingham  | 1,686,800                 | 1,715,850              | 1,835,500    |
| S. Walsingham  | 1,236,820                 | 1,256,675              | 1,660,600    |
| Windham        | 3,984,710                 | 3,985,711              | 4,172,700    |
| Woodhouse      | 2,078,650                 | 2,078,649              | 3,180,500    |
| \$             | 25,997,820                | \$28,282,616           | \$30,327,300 |

# Norfolk County Council 1944

| Edwin HillVanessa                     |
|---------------------------------------|
| Charles J. SchooleyR.R. 2, La Salette |
| D. A. NellesSimcoe                    |
| Harry AitkenSimcoe                    |
| Wm. L. Pelton Delhi                   |
| Fred Wilks                            |
| John A. DavisWaterford                |
| Jas. LivingstonPort Rowan             |
| C. D. WoolleyPort Dover               |
| Harry J. CollinsDelhi                 |
| Claude Ravin R. R. 1, Glenmeyer       |
| Frank DedrickSt. Williams             |
| C. W. SlaghtR. R. 1, Langton          |
| B. C. BuchnerCourtland                |
| James MooreR. R. 2, Simcoe            |
| John T. SheppardR. R. 3, Simcoe       |
| Ralph E. GoldingR.R. 3, Waterford     |
| C C Haviland RR 1 Wilsonville         |

# Minutes of January Session of Norfolk County Council, 1944

### First Day

Council Chamber, Court House,

Simcoe, Ont., January 18, 1944.

The one hundred and third Council of Norfolk met in the Council Chamber in the Court House in the Town of Simcoe on Tuesday the 18th day of January, 1944, pursuant to the provisions of the Municipal Act.

Council called to order at 2.00 p.m. the clerk presiding.

The following Reeves and Deputy Reeves filed their respective certificates of election and took their seats as members of the County Council for the current year:

| Municipality  | Reeve   | Deputy Reeve                                    |
|---|---|---|
| Windham<br>Simcoe<br>Charlotteville<br>Waterford<br>Port Rowan<br>Port Dover<br>Delhi | Edwin Hill<br>D. A. Nelles<br>Wm. L. Pelton<br>John A. Davis<br>James Livingston<br>C. D. Woolley<br>Harry J. Collins | Chas. J. Schooley<br>Harry Aitken<br>Fred Wilks |
| Houghton  | Claude Ravin  |   |
| South Walsingham<br>North Walsingham  | Frank Dedrick<br>C. W. Slaght   |   |
| Middleton<br>Woodhouse  | B. C. Buchner<br>James Moore  | John T. Sheppard                                |
| Townsend  | Ralph E. Golding  | C. C. Haviland                                  |

The clerk explained to the Council the provisions of the Municipal Act regarding election of Warden and called for nominations of Warden.

Moved by Mr. Slaght, seconded by Mr. Golding: That Claude Ravin, Reeve of Houghton be Warden for the current year. Carried.

No other nominations, Mr. Claude Ravin was declared Warden for the current year.

His Honour Judge E. S. Livermore read the declaration of office of the Warden before the Council and Mr. Ravin was duly sworn.

The Judge congratulated the Warden on his election to this office followed by the clerk who asked him to take the gavel and preside over the Council.

The Warden thanked the Council for the honour conferred on him by the members of the Council and pledged his fullest co-operation in the work for the current year.

The Warden appointed Mr. C. D. Woolley, Reeve of the Village of Port Dover, Chairman of the Committee of the Whole.

Moved by Mr. Slaght, seconded by Mr. Buchner: That there shall be appointed three members on the Norfolk Hospital Board from the Norfolk County Council.

And the Seal of the Corporation of the County of Norfolk be attached to this resolution to give it the force of a By-law. Carried.

Moved by Mr. Moore, seconded by Mr. Sheppard: That Mr. Golding be a member of the Good Roads Committee for three years, Mr. Slaght for two years and Mr. Woolley for one year. Carried.

Moved by Mr. Livingston, seconded by Mr. Woolley: That Mr. C. W. Slaght be chairman of the Good Roads Committee for the current year. Carried.

Moved by Mr. Collins, seconded by Mr. Pelton: That the Committee to appoint the Standing Committees for the year 1944 be: Messrs. Golding, Livingston, Nelles, Slaght and Moore. Carried

Moved by Mr. Pelton, seconded by Mr. Wilks: That this Council adjourn for sufficient time for the Striking Committee to report. Carried.

Council adjourned at 2.35 p.m.

Council resumed at 2.55 p.m.

Mr. Slaght read the report of the Striking Committee.

Moved by Mr. Slaght, seconded by Mr. Moore: That the report of the Striking Committee be adopted. Carried.

Ex-Warden Col. Townsend, Ex-Warden Geo. W. Mutrie, Deputy Clerk and Treasurer Jonathan Porter and County Road Superintendent Guy R. Marston addressed the Council congratulating the Warden on his appointment and wishing the members of the Council every success in their work for the year 1944.

The following Communications were read:

Walsh Women's Institute, Thanking Council for Grant.

Delhi Order Eastern Star, Thanking Council for Grant.

Salvation Army Rescue Home, Thanking Council for Grant.

Hospital for Sick Children, Thanking Council for Grant.

Chinese War Relief Fund, Thanking Council for Grant.

Canadian National Institute for the Blind, Thanking Council for Grant.

South Norfolk Women's Institute: Thanking Council for Grant,

Navy League of Canada, Thanking Council for Grant.

Department of Highways, Acknowledging resolution re Cedar Street intersection.

County of Elgin, Endorsing resolution re corn clean up.

Department of Entomology, Re Corn borer inspector.

Mogg and Qhinlin, Re County Assessment.

Department of Highways, Re Expenditure By-law.

Women's Institute, Hamilton area, Re Destruction of Starlings.

County of Elgin, Re Government Subsidies; Re Day Light saving time; Re Agricultural Associations.

County of Lambton, Re Indigent patients in Hospitals.

County of Lincoln, Re Bounty on foxes.

County of Oxford, Re Municipal purchase of Victory Bonds; Re Day Light saving time; Re Hog subsidies.

County of Essex, Re Leave for members of armed forces.

County of Perth, Re Field tile.

Navy League of Canada, Asking for grant.

Canadian National Institute for the Blind, Asking for grant.

Hospital for Sick Children, Asking for grant. Salvation Army Rescue Home, Asking for grant. Chinese War Relief Fund, Asking for grant.

Ontario Conservation and Reforestation Association, Asking for grant.

Ontario Association of Rural Municipalities, Re Membership and delegate.

Association of Managers for Homes for Aged and Infirm, Re Membership and delegates.

Association of Assessing Officers, Re membership and delegates.

Ontario Educational Association, Re membership and delegates.

Ontario Municipal Association, Re membership and delegates.

Ontario Agricultural Council, Re membership and delegates.

Simcoe Reformer, Tender for printing.

Norfolk Chamber of Commerce, Re Reforestation.

Moved by Mr. Hill, seconded by Mr. Schooley: That the communications as read be referred to the following: Mogg & Qhinlin, Department of Highways, Woman's Institute Hamilton Area, County of Elgin, County of Lambton, County of Lincoln, County of Oxford, County of Essex, Navy League of Canada, Canadian National Institute for the Blind, Hospital for Sick Children, Salvation Army Rescue Home, Ontario Association of Rural Municipalities, Association of Managers of Homes for the Aged and Infirm, Association of Assessing Officers, Ontario Educational Association, Ontario Municipal Association, Ontario Agricultural Council, County of Perth, Norfolk Chamber of Commerce, Chinese War Relief Fund, Ontario Conservation and Reforestation Association. To the Committee of the Whole.

Walsh Women's Institute, Delhi Order Eastern Star, Salvation Army Rescue Home, Hospital for Sick Children, Chinese War Relief Fund, Canadian National Institute for the Blind, South Norfolk Women's Institute, Navy League of Canada, Department of Highways, County of Elgin, Department of Entomology. To be Filed.

Simcoe Reformer. To General Administration Committee. Carried.

Mr. Nelles gave notice that he would as soon as opportunity affords, introduce a By-law to appoint High School Trustees for the various High Schools in the County of Norfolk.

Mr. Slaght gave notice that he would as soon as opportunity affords, introduce a By-law to provide for the total expenditure on the system of County Roads in the County of Norfolk for the year 1944.

Mr. Collins gave notice that he would as soon as opportunity affords, introduce a By-law to appoint a Board of Audit of Criminal Justice Accounts for the current year.

Mr. Golding gave notice that he would as soon as opportunity affords, introduce a By-law to authorize the borrowing of \$262,000.00.

Moved by Mr. Slaght, seconded by Mr. Dedrick: That the Warden and Clerk be authorized to sign and submit to the Minister of Public Highways of the Province of Ontario, the petition of the Corporation of the County of Norfolk, showing that during the period from January 1st, to December 31st, 1943, there has been expended upon the County Highways System the sum of \$159,498.17 and requesting the statutory grant on that account as provided by the Act to aid the improvement of Public Highways. Carried.

Moved by Mr. Golding, seconded by Mr. Haviland: That all committees meet during the period before the March session, to decide what they wish to spend in the current year. All reports to be read in the morning session in March to enable the Finance Committee to bring in the budget at that session. Carried.

Moved by Mr. Slaght, seconded by Mr. Golding: That the Road Committee be instructed to employ half load season traffic policemen during the months of March and April. Carried.

Moved by Mr. Golding, seconded by Mr. Haviland: That the Engineer's stenographer be paid \$60.00 for stenographic services for 1944, same to be paid, half in June and half in December. Carried.

Moved by Mr. Pelton, seconded by Mr. Wilks: That the Warden and Clerk are hereby authorized to sign a certificate for the Unemployment Insurance Commission, certifying that the empoyment of stated employees of the County of Norfolk, is, having regard to the normal practice, permanent in character. Carried.

Moved by Mr. Haviland, seconded by Mr. Golding: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into Committee of the Whole at 3.45 p.m.

Council resumed its sittings at 4.48 p.m.

Moved by Mr. Wilks, seconded by Mr. Aitken: That this Council do now adjourn to meet again on Wednesday, January 19, 1944 at 10.00 a.m. Carried.

Council adjourned accordingly at 4.50 p.m.

Confirmed in open Council, this 19th day of January A.D. 1944.

D. C. PORTER, Clerk CLAUDE RAVIN, Warden.

### Second Day

Simcoe, Ont. January 19, 1944

Minutes of second day's session of Norfolk County Council held this 19th day of January 1944.

Council called to order at 10.00 a.m., the Warden, Claude Ravin, presiding.

Roll called: All the members present.

Minutes of the first day's session were read and confirmed.

The following communication was read.

Port Dover Maple Leaf, Tender for printing.

Moved by Mr. Nelles, seconded by Mr. Hill: That the communication from the Port Dover Maple Leaf be referred to the General Administration Committee. Carried.

The Warden introduced Mr. McGill of the Canadian National Institute for the Blind.

Mr. McGill addressed the Council, outlining the work done for the blind by the Institute and showing the need for financial help to carry on this service.

Moved by Mr. Nelles, seconded by Mr. Aitken: That D. C. Porter be sent to the Ontario Educational Association convention at Toronto with expenses paid and the usual membership be paid. Carried.

Moved by Mr. Hill, seconded by Mr. Nelles: That D. C. Porter be sent to the Ontario Association of Rural Municipalities convention at Toronto with expenses paid and the usual membership be paid. Carried.

The Warden introduced Mr. J. D. Davison of the Navy League of Canada.

Mr. Davison addressed the Council, showing the work done by the Navy League for the sailors of the Navy and Merchant Marine and asked for a grant.

Moved by Mr. Sheppard, seconded by Mr. Buchner: That the Agricultural Committee attend the Agricultural Council with expenses paid and the membership fee be paid. Carried.

Mr. Marston read the report of the County Road System.

Moved by Mr. Slaght, seconded by Mr. Dedrick: That the report of the Road Superintendent be adopted and printed with the minutes. Carried.

Moved by Mr. Moore, seconded by Mr. Davis: That Miss Mary Spencer, Matron and Miss Ada Spencer and William Smith, Manager at the County Home receive a grant of \$25.00 each for their services rendered during the past year, 1943, and this County Council appreciate their services they are giving to this County and a copy of this resolution be sent to the Matron. Carried.

Moved by Mr. Pelton, seconded by Mr. Wilks: That the Auditors' statement be adopted and printed with the minutes. Carried.

Moved by Mr. Wilks, seconded by Mr. Aitken: That this Council do now adjourn to meet again at 2.00 p.m. Carried.

Council adjourned at 11.30 a.m.

Council resumed its sittings at 2.30 p.m.

The Warden introduced Mr. T. C. Caldwell of the Department of Highways.

Mr. Caldwell addressed the Council in regard to reserve funds for post war reconstruction and stressed the need of passing a By-law to protect these funds for that purpose. The Warden introduced Mr. Monroe Landon and Mr. J. K. Perrett of the Norfolk Chamber of Commerce.

Mr. Landon and Mr. Perrett addressed the Council asking that a programme of buying land and reforesting it be continued and that a permanent man be appointed to meet with the Reforestation Committee in an advisory capacity. Mr. Perrett also asked for a grant for the Norfolk Chamber of Commerce.

Moved by Mr. Dedrick, seconded by Mr. Slaght: That a convention of the assessors of the various municipalities of the County of Norfolk be held in the Council Chamber on January 27th at 10.00 a.m. and that they be paid by the County. Carried.

Moved by Mr. Slaght, seconded by Mr. Dedrick: That we adjourn for twenty minutes for the purpose of a meeting of the Finance and Road Committees. Carried.

Council recessed at 2.55 p.m.

Council resumed at 3.25 p.m.

A delegation representing the Norfolk County Federation of Agriculture was introduced to the Council.

Ex-Warden Charles L. Hall, Mr. Harry Lawrence, Mr. R. Clark Lanning and Mr. Ray Anderson addressed the Council outlining the work and aims of the Federation of Agriculture and asking the Council to make a grant of \$2500.00 to them to carry on their work.

Moved by Mr. Moore, seconded by Mr. Sheppard: That the question of a grant to the Norfolk County Federation of Agriculture be referred to the Committee of the Whole. Carried.

Moved by Mr. Nelles, seconded by Mr. Pelton: That a grant equivelant to one-half of a mill on present equalization, be made to the different patriotic organizations registered under the War Charities Act. The money to be divided on Written instructions to the County Clerk, among the organizations, each Municipality to designate where their proportion of this levy shall be paid. Carried.

Moved by Mr. Nelles, seconded by Mr. Pelton: That the equivalent of two-thirds of a mill of the County Rate be set aside as the maximum amount to be available during 1944 for all grants in connection with activities resulting either directly or indirectly from the war, and that this include the one half of a mill voted the various patriotic organizations in the County. Carried.

Moved by Mr. Hill, seconded by Mr. Haviland: That a grant of \$300.00 be made to the County Road Committee to help defray the expenses of the President at the Good Roads Convention of 1944. Carried.

Moved by Mr. Buchner, seconded by Mr. Collins: That the whole County Council be delegated to attend the Ontario Good Roads Convention with expenses paid. Carried.

Moved by Mr. Collins, seconded by Mr. Livingston: That leave be granted to introduce a By-law to appoint a Board of Audit of Criminal Justice Accounts for the year 1944. Carried.

Moved by Mr. Dedrick, seconded by Mr. Collins: That the said By-law be now read a first time. Carried,

By-law read.

Moved by Mr. Slaght, seconded by Mr. Buchner: That the By-law be now read a second time. Carried.

By-law read.

Moved by Mr. Sheppard, seconded by Mr. Slaght: That the said By-law be now referred to the Committee of the Whole. Carried. Moved by Mr. Slaght, seconded by Mr. Dedrick: That leave be granted to introduce a By-law to provide for the total expenditure on the system of County Roads in the County of Norfolk for the year 1944. Carried.

Moved by Mr. Collins, seconded by Mr. Livingston: That the said By-law be now read a first time. Carried.

By-law read.

Moved by Mr. Davis, seconded by Mr. Sheppard: That By-law be now read a second time. Carried

By-law read.

Moved by Mr. Sheppard, seconded by Mr. Moore: That the said By-law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Nelles, seconded by Mr. Schooley: That leave be granted to introduce a By-law to appoint High School Trustees for the various High Schools in the County of Norfolk, Carried.

Moved by Mr. Hill, seconded by Mr. Aitken: That the said By-law be now read a first time. Carried.

By-law read.

Moved by Mr. Aitken, seconded by Mr. Pelton: That By-law be now read a second time. Carried.

By-law read.

Moved by Mr. Pelton, seconded by Mr. Nelles: That the said By-law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Golding, seconded by Mr. Haviland: That leave be granted to introduce a By-law to authorize the borrowing of \$262,000.00. Carried.

Moved by Mr. Moore, seconded by Mr. Sheppard: That the said By-law be now read a first time. Carried.

By-law read.

Moved by Mr. Buchner, seconded by Mr. Dedrick: That By-law be now read a second time. Carried.

By-law read.

Moved by Mr. Slaght, seconded by Mr. Collins: That the said By-law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Haviland, seconded by Mr. Golding: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 4.12 p.m.

Council resumed its sittings at 4.50 p.m.

Moved by Mr. Wilks, seconded by Mr. Nelles: That this Council do now adjourn to meet again on Thursday, January 20, 1944 at 10.00 a.m. Carried

Council adjourned accordingly at 4.53 p.m.

Confirmed in open Council this 20th day of January 1944.

D. C. PORTER, Clerk.

CLAUDE RAVIN, Warden.

### Third Day

Simcoe, Ont., Jan. 20, 1944

Minutes of third day's session of Norfolk County Council, held this 20th day of January, 1944.

Council called to order at 10.00 a.m., the Warden, Claude Ravin, presiding.

Roll called: All the members present.

Minutes of second day's session were read and confirmed.

The following communication was read:

Ontario Good Roads Association re Membership and delegates.

Moved by Mr. Hill, seconded by Mr. Schooley: That the communication from the Ontario Good Roads Association be filed. Carried.

Moved by Mr. Sheppard, seconded by Mr. Moore: That the sum of Twenty-five dollars be given to the North Norfolk Women's Institute and Twenty-five dollars to the South Norfolk Women's Institute. Carried.

The Committee of the Whole reported on By-law to authorize the borrowing of \$262,000.00 without amendment.

Moved by Mr. Sheppard, seconded by Mr. Collins: That the said By-law be now read a third time. Carried

By-Law read accordingly.

Moved by Mr. Dedrick, seconded by Mr. Buchner: That the said By-law do now finally pass and become a By-law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried. By-law was then Signed, Sealed and Numbered 814.

The Committee of the Whole reported on By-law to appoint High School Trustees for the various High Schools in the County of Norfolk without amendment.

Moved by Mr. Davis, seconded by Mr. Pelton: That the said By-law be now read a third time. Carried.

By-law read accordingly.

Moved by Mr. Hill, seconded by Mr. Wilks: That the said By-law do now finally pass and become a By-law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-law was then Signed, Sealed and Numbered 815.

The Committee of the Whole reported on By-law to provide for the total expenditure on the System of County Roads in the County of Norfolk for the year 1944 without amendment.

Moved by Mr. Golding, seconded by Mr. Davis: That the said By-law be now read a third time. Carried.

By-law read accordingly.

Moved by Mr. Buchner, seconded by Mr. Haviland: That the said By-law do now finally pass and become a By-law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-law was then Signed, Sealed and Numbered 816.

The Committee of the Whole reported on By-law to appoint a Board of Audit of Criminal Justice Accounts for the year 1944 without amendment.

Moved by Mr. Collins, seconded by Mr. Moore: That the said By-law be now read a third time. Carried.

By-law read accordingly.

Moved by Mr. Buchner, seconded by Mr. Sheppard: That the said By-law do now finally pass and become a By-law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-law was then Signed, Sealed and Numbered 817.

Moved by Mr. Haviland, seconded by Mr. Golding: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 10.50 a.m.

Council resumed its sittings at 11.15 a.m.

The Warden introduced Mr. Harold Jackson.

Mr. Jackson addressed the Council on behalf of the Norfolk General Hospital Board and asked that the usual grant be made.

Moved by Mr. Dedrick, seconded by Mr. Slaght: That a grant of \$5000.00 be made the Norfolk General Hospital. Carried.

Gaol Governor, Geo. Mercel addressed the Council drawing their attention to the work to be done on the Court House Square and Gaol.

Moved by Mr. Wilks, seconded by Mr. Aitken: That this Council do now adjourn to meet again at 3.00 p.m. Carried.

Council adjourned at 11.30 a.m.

Council resumed its sittings at 3.30 p.m.

Mr. Pelton read the report of the General Administration Committee.

Moved by Mr. Pelton, seconded by Mr. Wilks: That the report of the General Administration Committee be adopted as read. Carried.

Mr. Sam Disbrow addressed the Council in regard to the Norfolk County Assessors Association.

Mr. Woolley read the report of the Committee of the Whole.

Moved by Mr. Woolley, seconded by Mr. Collins: That the report of the Committee of the Whole be adopted. Carried.

Moved by Mr. Wilks, seconded by Mr. Aitken: That this Council do now adjourn to meet again on Thursday, March 2nd, 1944 at 10.00 a.m. Carried.

Council adjourned accordingly at 3.55 p.m.

Confirmed in open Council this day of A.D. 1944.

D. C. PORTER, •

Clerk. Warden.

# Report of Committee Appointed to Strike the Standing Committees and Sub-Committees of Norfolk County Council for 1944

To the Warden and Members of Norfolk County Council

#### Gentlemen:

Your Committee appointed to strike the standing committees and sub-committees thereof beg leave to report as follows:

The Committee appointed the following committees and sub-committees for 1944, the first-named in each case to be chairman thereof.

#### **Finance**

Messrs. Golding, Collins, Buchner, Pelton, Sheppard, Nelles, Slaght

#### Administration of Justice

Messrs. Collins, Haviland, Hill, Buchner, Davis, Aitken 5700746

#### Sub Committee on Buildings

Messrs. Aitken, Hill, Haviland

# Charity and Welfare

Messrs. Buchner, Moore, Davis, Nelles, Schooley, Wilks,

#### Sub Committee on Industrial Home

Messrs. Moore, Davis, Wills Manual

ans sive f

#### General Administration

Messrs. Pelton, Livingston, Hill, Collins, Wille, Schooley

#### Sub Committee on Reforestation

Messrs. Hill, Pelton, Collins W. SoubHNE

#### Agriculture

Messrs. Sheppard, Haviland, Dedrick, Moore, Buchner

#### Education

Messrs. Nelles Davis, Livingston, Aitken, Schooley H.M. C.

#### County Roads

Messrs. Staght Golding, Woodle

#### Industrial Home

Messrs. Livingston and whole Council

#### Equalization

Messrs. Dedrick and whole Council

#### Hospital

Messrs. Pelton, Dedrick, Sheppard

#### Children's Aid

Messrs. Moore, Woolley, Slaght

#### Special

Messrs. Hill and Pelton W. 44.

RALPH E. GOLDING, Chairman JAS. LIVINGSTON D. A. NELLES C. W. SLAGHT JAS. MOORE

BC. Bonsavel

## REPORT OF THE NORFOLK COUNTY ROAD SYSTEM

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: I hereby beg leave to submit my twenty-seventh annual report on the Norfolk County Road System.

At the January session in 1943 the County Council passed a By-law for the expenditure of \$150,000. on the County Road System. This By-law was later approved by the Department of Highways. An amending By-law for \$2000. was passed at the December session and approved by the Department. I am pleased to report that the expenditures were slightly less than the original By-law.

Due to the instructions of the Department of Highways that no construction work would be subsidized, no monies were set aside for this purpose and the estimates as prepared and submitted to the County Council at the May session related only to maintenance and repair work on the system. The estimates as submitted were for the greater part carried out as in the report of the Committee. Some modifications were considered necessary due to the continued breakup after the estimates had been prepared. Certain retreatments were therefore omitted and extra long patches were added instead of these retreatments.

The following is a schedule showing the estimated cost and the actual expenditures of long patches and retreatments on the various roads:

## MULCH PATCHES

| Road No. | Estimated<br>Mileage | Estimated Cost | Actual<br>Mileage | Actual<br>Cost |
|----------|----------------------|----------------|-------------------|----------------|
| 1        | .9                   | 5500.          | 1.15              | 6279.02        |
| 3        | .9                   | 4000.          | 1.05              | 4139.57        |
| 5        |                      |                | .25               | 1159.96        |
| 6        | .8                   | 4800.          | .95               | 5470.29        |
| 7        | 3.                   | 15000.         | 3.65              | 20984.72       |
| 8        | .95                  | 5000.          | .95               | 4910.38        |
| 9        | .9                   | 4000.          | 1.1               | 5514.60        |
| 10       | .75                  | 3500.          | .75               | 3516.60        |
| 12       | .5                   | 2000.          | .2                | 904.05         |
| 14       | .6                   | 2700.          | .5                | 2109.33        |
| 15       | 4.55                 | 18500.         | 4.55              | 18060.95       |
| 16       | .15                  | 500.           | .15               | 467.77         |
| 17       | 1.                   | 3600.          | .95               | 3020.71        |
|          | RET                  | REATMENT       | S                 |                |
| 1        | 1.5                  | 1200.          | 1.35              | 711.70         |
| 7        | 3.3                  | 2500.          | 3.3               | 2421.61        |
| 8        | 6.                   | 3000.          | 1.9               | 857.07         |
| 9        | 6.                   | 4000.          | .75               | 483.41         |
| 13       | 1.95                 | 1200.          | 1.95              | 1091.84        |
| 14       | 2.                   | 1200.          | 1.8               | 747.68         |
| 16       | 6.                   | 3000.          | 6.                | 2752.75        |
| 17       | 2.                   | 1200.          | 3.                | 1423.25        |
|          |                      |                |                   |                |

The average cost per mile of Mulch patches is \$4695.

The average cost per mile of Retreatments is \$504.

In addition to the above work, 6-10 of a mile of tar stabilization patch 6" in depth was laid on Road 7 just south of Frogmore in the Township of Houghton at a cost of \$3022.68 or \$5034.46 per mile. It might be mentioned that the first tar stabilization was laid at the west end of Road No. 9 in 1938. This road has had no repair work done on it and is still in good condition. It will probably require retreatment this year. The adoption of this type of road where ever it can be laid will save the County many thousands of dollars as against the older methods.

Weed eradication by spraying with Atlacide was proceeded with on 100 miles of road at a cost of \$3654.25. Being subdivided: Atlacide—\$2415., wages—\$685.75, truck and equipment—\$553.50. The average cost per mile being \$36.54.\*

The cost of snow removal in 1943 was \$3840.27.

Following is a summary of expenditures and receipts for 1943:

|  | Dr.         | Cr.          |
|--|-------------|--------------|
| Ordinary Maintenance\$                             | 37,640.08   |              |
| Special Maintenance                                | 91,261.87   |              |
| Overhead   | 7,798.77    |              |
| Rebates to towns and villages                      | 12,493.73   |              |
| Drainage assessment                                | 5.35        |              |
| Stock  | 7,373.05    |              |
| Machinery expenditures                             | 29,500.54   |              |
| Machinery rentals                                  |             | 27,397.55    |
| Reserve for depreciation on machinery              |             | 795.02       |
| Non subsidizable reserve for depre-                |             |              |
| ciation  |             | 2,530.40     |
| Profit on outside work                             |             | 172.67       |
| Sales and receipts not credited                    |             |              |
| to operations                                      | 678.02      |              |
| Misc. items not subject to subsidy                 | 1,620.86    |              |
| Accounts receivable                                | 8,431.82    |              |
| Balances from 1942                                 |             | 6,141.93     |
|  | 06 804 00   | \$ 37,037.57 |
| Less total credits\$37,037.57                      | . 20,004.02 | φ 57,057.57  |
| Less sales and receipts                            |             |              |
| not credited to                                    |             |              |
| operations 678.02                                  | 37,715.59   |              |
|  |             |              |
| TOTAL ACTUAL EXPENDITURE \$1                       | 59,088.50   |              |
| Less accounts receivable 8,431.82                  |             |              |
| Less sales and receipts                            |             |              |
| not credited to operations 578.02                  |             |              |
|  | 10 720 70   |              |
| Less items not for subsidy 1,020.80                | 10,730.70   |              |
|  | 48,357.80   |              |
| Plus reserve for depreciation                      |             |              |
| on Machinery                                       | 795.02      |              |
| AMOUNT CURMITTED A DE                              |             |              |
| AMOUNT SUBMITTED to DE-<br>PARTMENT FOR SUBSIDY\$1 | 40 152 92   |              |
| THETMENT FOR SUBSIDY\$1                            | 49,132.82   |              |

The general maintenance was carried on by the County organization under Walter Swick and Peter Bauslaugh and was satisfactorily done. Mrs. Klitzke has kept the books in a very capable manner.

I desire to express my thanks to the Road Committee and other Members of this Council for their co-operation during the past year.

I have the honor to be, Gentlemen,

Your obedient servant,

GUY R. MARSTON

Dated at Simcoe, This 19th day of January, 1944.

# REPORT OF THE GENERAL ADMINISTRATION COMMITTEE

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: We, your Committee on printing, beg leave to report as follows:

- 1. We have examined the tenders for printing for the current year and recommend that the Delhi News-Record receive printing of one hundred minute books of March, May and June; and one hundred minute books of September, November and December to the Port Dover Maple Leaf; and that the Pearce Publishing Co. of Simcoe, receive the balance of the printing for the year. That the books be of the same size and quality of paper as formerly.
- 2. We also recommend that the salaries of Clerk, Treasurer, Deputy-Clerk and Treasurer, Janitors and Caretakers under the regulation of this committee remain the same as last year.
  - 3. That \$150, be set aside for office equipment.
- 4. We also recommend that the Clerk and Treasurer be given a free hand in placing orders for printing of small items.

All of which is respectfully submitted.

W. L. PELTON, Chairman EDWARD HILL F. WILKS JAS. LIVINGSTON H. J. COLLINS CHAS. J. SCHOOLEY

### REPORT OF THE COMMITTEE OF THE WHOLE

To the Warden and Members of the County Council of the County of Norfolk:

Gentlemen: Your Committee of the Whole begs leave to report as follows:

- 1. No action was taken on the communication from Mogg & Qhinlan re an Equalization of Assessment yardstick.
- 2. No action was taken on the resolution from the South Norfolk Women's Institute re the destruction done by starlings.
- 3. All the resolutions from Elgin County were endorsed. Namely the commending of the Minister of Agriculture, Hon. T. L. Kennedy, for his endeavor to bring about better farming conditions; that the Government be asked to abandon subsidies and give the farmers parity prices; asking for a return to Standard Time; and the improving of farm conditions by the Farm Bloc Movement.
- 4. The resolution for the Lambton County Council re petitioning the Provincial Government to assume the financial obligation of indigent care, and that the cost of indigent care not be a tax against the land or real property and that the indigent patient be considered in the category of the aged and blind was endorsed.
- 5. The resolution from the County of Lincoln re the granting of a \$5.00 bonus for killing a fox was endorsed.
- 6. No action was taken on the resolution from the County of Oxford re placing the purchase of bonds by Municipalities on the "Special Names." Their resolution re changing to standard time was endorsed. The resolution re the hog subsidy being added to the producers cheque was also endorsed.

- 7. The resolution from the County of Essex re free transportation twice a year for members of the Armed Forces was endorsed.
- 8. A grant of \$100. was given the Hospital For Sick Children in Toronto.
  - 9. A grant of \$300 was given the Salvation Army.
- 10. The Membership Fee of \$10.00 to be sent for the Ontario Association of Managers of Homes for Aged and Infirm.
- 11. No action was taken re membership in the Association of Assessing Officers of Ontario.
- 12. No action was taken re membership in the Ontario Municipal Association.
- 13. The resolution from the County of Perth re having the restrictions removed from the sale of tile was endorsed.
- 14. The resolution from the Norfolk County Chamber of Commerce that the Council be urged to resume their reforestation programme by buying and planting a minimum of 50 acres of land each year and that one member of the committee be appointed for 5 years was referred to General Administration Committee.
- 15. The appeal from the Chinese War Relief Fund for a contribution was deferred .
- 16. Twenty-five dollars was granted the Ontario Conservation and Reforestation Association.
  - 17. \$300. was granted the Navy League of Canada.
- 18. \$500, was granted the Canadian National Institute for the Blind.
  - 19. \$2500. was granted to the Federation of Agriculture.
  - 20. \$400. was granted to the Chamber of Commerce.

All of which is respectfully submitted.

C. D. WOOLLEY, Chairman

A By-Law to authorize the borrowing of \$262,000.00.

WHEREAS the Council of the Corporation of the County of Norfolk deem it necessary to borrow the sum of Two Hundred and Sixty-Two thousand dollars to meet, until the levies are collected, the current expenditures of the Corporation for the year 1944, the amount being less than seventy per cent. of the revenues for 1943.

AND WHEREAS the total amount of the revenues of the Corporation as set out in the financial statement for 1943, not including revenues derivable from borrowings and issue of debentures is \$374,974.00.

AND WHEREAS the total amount heretofore authorized to be borrowed for the year 1944 for the purposes mentioned in sub-section of section 339 of the Municipal Act is \$262,000.00 of which the Corporation has not already borrowed any sum.

THEREFORE THE COUNCIL OF THE CORPORA-TION OF THE COUNTY OF NORFOLK hereby enacts as follows:

1. The Warden and Treasurer are hereby authorized on behalf of the Corporation to borrow from time to time by way of promissory notes from The Bank of Montreal, or from such other source to the best interests of the County, a sum not exceeding in the aggregate \$262,000.00 to meet, until the levies are collected, the current expenditures of the Corporation for the year, including the amounts required for the purposes mentioned in sub-section (1) of the said section 339, and to give on behalf of the Corporation to the Bank or other persons a promissory note or notes, sealed with the Corporate Seal and signed by them for the moneys so borrowed with interest at the rate not exceeding four and one-half per cent (½%) per annum, which may be paid in advance or otherwise.

- 2. All sums borrowed from the said Bank or other sources for any or all of the purposes mentioned in said section 339, shall, with interest thereon, be a charge upon the whole of the revenues of the Corporation for the current year and for all preceding years, as and when such revenues are received.
  - 3. The Treasurer is hereby authorized and directed to apply in payment of all sums borrowed pursuant to the authority of this By-Law, as well as all other sums borrowed in this year and any previous years from the said Bank or any other persons for any and all of the purposes mentioned in said section 339, together with the interest thereon, all of the moneys hereafter collected, or received on account or realized in respect of the levies for the current year and preceding years, and all the money collected or received from any other source, which may lawfully be applied for such purposes.

PASSED in open Council this 20th day of January, A.D. 1944

D. C. PORTER,

CLAUDE RAVIN,

Clerk.

A By-Law to appoint High School Trustees.

WHEREAS BY R. S. O. 1937 and amendments thereto "The High School Act," County Councils are empowered and may make appointments to fill vacancies from annual retirements, resignations or otherwise of the High School Trustees.

AND WHEREAS under the High School Act, the Trustees to be appointed shall among other qualifications be residents of the High School District or of the County outside the High School Districts.

BE IT THEREFORE ENACTED by the Council of the Corporation of the County of Norfolk in Council assembled;

- 1. That G. Raymond Martin of the Town of Simcoe in the County of Norfolk be appointed High School Trustee for Simcoe High School for the term of three years.
- 2. That Clendon P. Pearce of the Village of Waterford in the County of Norfolk be appointed High School Trustee for Waterford High School for the term of three years.
- 3. That Wm. A. North of the Village of Delhi in the County of Norfolk be appointed High School Trustee for Delhi High School for the term of one year.

PASSED in open Council this 20th day of January, A.D. 1944.

D. C. PORTER,

CLAUDE RAVIN.

Clerk.

A By-Law to provide for the total expenditure on the system of County Roads in the County of Norfolk, as approved by Order-in-Council, during the year 1944.

WHEREAS the Highway Improvement Act, Chapter 56, R. S. O., 1937 and amendments, requires that the total expenditure on County Roads and bridges be provided for annually by County By-Law.

THEREFORE the Council of the Corporation of the said County of Norfolk enacts as follows:

- 1. The sum of \$170,000.00 is hereby appropriated from monies raised by levy and government subsidy for expenditure upon maintenance and repair of the roads in the said System during the year 1944.
- 2. The said monies shall be expended under the direction of the duly appointed County Road Superintendent and on work performed in accordance with the last revised regulations respecting County Roads issued by the Department of Highways of Ontario.
- 3. The Clerk shall transmit duplicate copies of this By-Law to the Department of Highways of Ontario, for approval on or before the 31st of January of the present year.

PASSED at Simcoe, Ont. this 20th day of January A. D.. 1944.

D. C. PORTER,

CLAUDE RAVIN,

Clerk.

A By-Law to appoint a Board of Audit of Criminal Justice Accounts for the current year.

WHEREAS it is necessary to appoint a Board of Audit of Criminal Justice Accounts of the County of Norfolk for the current year pursuant to R. S. O. 1937, Chapter 141, Section 21.

THEREFORE BE IT ENACTED by the Council of the Corporation of the County of Norfolk in Council assembled:

1. THAT His Honour Judge E. S. Livermore of the Town of Simcoe in the County of Norfolk, Mr. D. A. Nelles of the Town of Simcoe in the County of Norfolk and Mr. Wilton E. Honey of the Village of Waterford in the County of Norfolk be and they are hereby appointed a Board of Audit of Criminal Justice Accounts of the County of Norfolk for the year 1944.

PASSED in open Council this 20th day of January, A.D. 1944.

D. C. PORTER.

CLAUDE RAVIN.

Clerk.

## **AUDITORS' REPORT**

January 14, 1944.

To the Warden and Councillors of the Corporation of the County of Norfolk:

We have audited the books and accounts of the Corporation of the County of Norfolk for the fiscal year ending December 31, 1943, and have prepared statements as set forth in the accompanying index.

In connection therewith we report that we have obtained all the information and explanations we have required, that, in our opinion, the transactions that have come under our notice have been within the powers of the Municipality, that, subject to the following comments, the balance sheet is properly drawn up to exhibit a true and correct view of the state of the affairs of the County of Norfolk as at December 31, 1943, according to the best of our information, the explanations given to us and as shown by the books. In our opinion rules respecting Municipal audits prescribed by the Department of Municipal Affairs have been complied with.

Accounts Receivable and Accounts Payable are included in the attached statements on the basis of information supplied to us by County Officials and have not otherwise been verified by us.

The operations of the County of Norfolk for the year 1943 resulted in a net surplus of \$8,944.24.

### Actual Expenditures less than Estimated:

Total Surplus — 1943 ....

| Roads<br>Agriculture<br>Charity and Welfare<br>Education | 1,835.89<br>970.24<br>3,014.02<br>1,016.13 |
|--|--|
| General Administration                                   | 3,561.95                                   |
| Deduct—Actual Expenditure in Excess of Estin             | nated:                                     |
|  |  |

MILLARD, ROUSE and ROSEBRUGH,

Chartered Accountants

8.944.24

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Statement 3-Revenue Account.

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Schedule 2—Details of Cash Receipts and Disbursements.

Statement 5—Statement of Maintenance of Inmates of County Home—Food.

Statement 6—Debentures Outstanding.

Statement 7—Statement of Insurance Policies in Force including Surety Bonds on Officials.

#### BALANCE SHEET-

CURRENT

#### ASSETS

 Cash on Hand
 150 00

 Bank Balance
 1698 69

### Accounts Receivable

 General
 1582 97

 Roads
 74750 16

 Charity and Welfare
 1687 23

78020 36

79869 05

### CAPITAL

### ASSETS-At Valuation

### Land and Buildings

 Office — County Officials
 8000 00

 Court House and Gaol
 174000 00

 County Home
 71400 00

 Registry Office
 15000 00

 —
 268400 00

# Furniture, Fixtures, Records, Farm Stock and Equipment

### Sundry

Reforested Lands 56610 00

#### Roads

 County Road System
 1121000 00

 Gravel Pits and Lands
 3521 00

 Road Machinery
 33755 00

 — 1158276 00

1535919 50

| AS AT DECEMBER 31, 1943  |        | St | atemen                | t 1 |
|--|--------|----|-----------------------|-----|
| ACCOUNT  |        |    |                       |     |
| LIABILITIES  |        |    |                       |     |
| Accounts Payable — General   |        |    | 1581<br>6663<br>35359 | 33  |
| Reserve for Replacement of Road Machinery<br>Reserve for Contingencies |        | _  | 43604<br>8937<br>7000 | 93  |
| Current Account Surplus  | 1005   | 00 |                       |     |
| Roads — Statement 2  |        |    | 20326                 | 24  |
|  |        | =  | 79869                 | 08  |
| ACCOUNT  |        |    |                       |     |
| LIABILITIES  |        |    |                       |     |
| Debentures Payable   |        |    |                       |     |
| Court House  | 3414   |    |                       |     |
| County Roads   | 2866   | 26 |                       |     |
| King's Highways  | 57429  | 10 |                       |     |
| -  |        |    | 63709                 | 80  |
| CAPITAL ACCOUNT SURPLUS  | 049019 | 50 |                       |     |
| DEBENTURES PAID  | 423190 | 20 |                       |     |
|  |        |    |                       |     |
| -  |        | 1  | 472209                | 70  |
|  |        | -  |                       | _   |
|  |        |    | 1535919               | 5(  |

|   | Statement 2              |
|---|--------------------------|
| CURRENT ACCOUNT SURPLUS—ROA                                   | ADS—as at Dec. 31, 1943  |
| Balance—January 1, 1943                                       | 7135 62                  |
| Add   |                          |
| Operating Surplus, 1943—Statement 3.                          | 1835 89                  |
|   | 8971 51                  |
| Deduct  |                          |
| Prior Period Adjustment<br>Portion of Surplus transferred to  | 795 95                   |
| Revenue   | 6339 67 7135 62          |
| Balance—December 31, 1943—per Balan                           | nce Sheet 1835 89        |
|   |                          |
| CURRENT ACCOUNT SURPLUS—GENI                                  | ERAL—as at Dec. 31, 1943 |
| Balance—January 1, 1943                                       | 11765 82                 |
| Add   |                          |
| Operating Surplus, 1943, Statement 3 Floating Debentures Paid | 7108 35                  |
| Prior Period Adjustments                                      | 368 37                   |
| Deduct  | ,                        |
|   |                          |
| Portion of Surplus Transferred to Revenue                     | 752 19                   |
| Transfer to Revenue for Floating Debentures Paid              |                          |
|   | 35418 59                 |
| Balance, Dec. 31, 1943—per Balance Shee                       | t <u>18490_35</u>        |

Statement 3

8,944.24

10,398.23

8,944.24

302,759.59

10,398.23

# REVENUE ACCOUNT—For the Fiscal Year Ending December 31, 1943

## REVENUE

| Levy   |                       |                       |           |          |
|--|-----------------------|-----------------------|-----------|----------|
|  | Budget                | Actual                | Surplus   | Deficit  |
| own of Simcoe                                  | 35,625.38             | 35,625.38             |           |          |
| illage of Delhi                                |                       | 10,414.41             |           |          |
| illage of Port Dover                           | 8,733.59              | 8,733.59              |           |          |
| illage of Port Rowan                           | 2,773.75              | 2,773.75              |           |          |
| illage of Waterford                            | 5,402.47              | 5,402.47              |           |          |
| ownship of Charlotteville                      |                       | 27,165.52             |           |          |
| ownship of Houghton                            |                       | 9,656.77              |           |          |
| ownship of Middleton                           |                       | 21,959.57             |           |          |
| ownship of Townsend                            |                       | 39,923.28             |           |          |
| ownship of Windham                             |                       | 38,331.80             |           |          |
| ownship of Woodhouse                           |                       | 30,606.45             |           |          |
| ownship of North Walsingham                    |                       | 16,062.77             |           |          |
| ownship of South Walsingham                    |                       | 14,345.57             |           |          |
|  | 261,001.33            | 261,001.33            |           |          |
| DD—Transferred from                            |                       |                       |           |          |
| Surplus Accounts                               | 41,758.26             | 41,758.26             |           |          |
|  | 302,759.59            | 302,759.59            |           |          |
| Expenditure                                    |                       |                       | `         |          |
|  | <b>50 500 00</b>      |                       | 1 00 5 00 |          |
| loads  |                       | 74,734.07             | 1,835.89  | 1 450 00 |
| dministration of Justice                       |                       | 17,318.99             | 970.24    | 1,453.99 |
| griculture                                     | 3,875.00<br>78,468.20 | 2,904.76<br>75,454.18 | 3.014.02  |          |
| harity and Welfare ducation                    | 54,298.25             | 53,282.12             | 1.016.13  |          |
| eneral Administration                          |                       | 14,578.05             | 3,561.95  |          |
| Debenture Principal and Interest               |                       | 55,543.18             | 3,301.33  |          |
| beliefule I illicipal and interest             | 302.759.59            | 293.815.35            | 10.398.23 | 1,453.99 |
|  | 002,100.00            | 200,010.00            | 10,000.20 | 1,100.00 |
| Surplus 1943 Transferred to<br>Current Surplus |                       |                       |           |          |
| *  |                       |                       |           |          |
| General  |                       |                       |           |          |
| loads 1,835.89                                 |                       | 0.044.94              |           | 0.044.94 |

302,759.59

| DETAILS OF EXPENDITURE—F   | or the Fiscal      | Year Ending                                    |                  | hedule 1<br>31, 1943 |
|--|--------------------|--|------------------|----------------------|
| Roads  | Appropriation      | Actual   | Surplus          | Deficit              |
| Construction and Maintenance - I   |                    | 149,310.48                                     | 689.52           |                      |
| Deduct — Subsidy   |                    | 74,576.41                                      | 1,146.37         |                      |
|  | 76,569.96          | 74,734.07                                      | 1,835.89         |                      |
| Administration of Justice  | 150.00             | 100.10   | 00.00            |                      |
| Auditors   |                    | $126.40 \\ 208.84$                             | 23.60<br>91.16   |                      |
| Court House Constables   |                    | 248.00   | 31.10            | 48.00                |
| Court House Salaries and General   |                    | 210.00   |                  | 10.00                |
| Expenses   |                    | 1,909.70                                       | 90.30            |                      |
| Crown Attorney and Office Expense  |                    | 2,133.77                                       |                  | 833.77               |
| Crown Witness Fees   |                    | $\begin{array}{c} 640.35 \\ 92.78 \end{array}$ |                  | 40.35<br>77.78       |
| Gaol—Maintenance of Buildings  |                    | 170.58   | 79.42            | 11.10                |
| Gaol—General   | 500.00             | 364.46   | 135.54           |                      |
| Gaol-Maintenance of Prisoners  | 800.00             | 1,032.86                                       |                  | 232.86               |
| Gaol—Salaries of Officials   |                    | 3,109.66                                       | 100 10           | 109.66               |
| Inquests Investigations — Coroners. Jury Fees, Selection of Jurors, etc. | 500.00<br>500.00   | $376.90 \\ 345.32$                             | 123.10<br>154.68 |                      |
| Police Police  |                    | 3,759.19                                       | 104.00           | 759.19               |
| Police Court   |                    | 893.59   |                  | 93.59                |
| Sheriff  |                    | 1,643.16                                       | 156.84           |                      |
| Juvenile Court   |                    | 3,839.02                                       |                  | 1,339.02             |
|  | 18,215.00          | 20,894.58                                      | 854.64           | 3,534.22             |
| Deduct   |                    |  |                  |                      |
| Criminal Justice Rebates   |                    | 3,127.25                                       | 1,027.25         |                      |
| Fines  |                    | 448.34   | 198.34           |                      |
|  | 2,350.00           | 3,575.59                                       | 1,225.59         | 0.504.00             |
|  | 15,865.00          | 17,318.99                                      | 2,080.23         | 3,534.22             |
|  |                    |  | _                | 1,453.99             |
| Agriculture  | 3,875.00           | 2,904.76                                       | 970.24           |                      |
| Charity and Welfare  |                    |  |                  |                      |
| Child Welfare-Norfolk County   | 25,000.00          | 26,220.96                                      |                  | 1,220.96             |
| Child Welfare—Outside Norfolk  |                    |  |                  |                      |
| Child Walfare  | 3,500.00           | 2,635.82                                       | 864.18           | 100.00               |
| Child Welfare — Sundry<br>Family Welfare                                 | 400.00<br>7,000.00 | 528.00<br>6,959.95                             | 40.05            | 128.00               |
| Hospitals — Net  |                    | 6,103.87                                       | 2,396.13         |                      |
| County Home  | <i>'</i>           | ,  | <i>'</i>         |                      |
| Maintenance of Buildings   | 1,500.00           | 968.80   | 531.20           |                      |
| Building Supplies — Bedding, etc   |                    | 581.80   | 18.20            |                      |
| Maintenance of Inmates — Clothing<br>Farm Expenses — Net                 |                    | 945.89<br>1.346.30                             | 54.11            | 46.30                |
| General  |                    | x 493.33                                       | 493.33           | 40.50                |
| Fuel and Light   | 1,500.00           | 1,778.48                                       |                  | 278.48               |
| Medical, Cleansers, etc.   | 1,400.00           | 1,487.59                                       |                  | 87.59                |
| Industrial Schools   | 250.00             | 405.00   |                  | 155.00               |
| Old Age Pensions, Mothers' Allowances, etc.                              | 600.00             | 620.40   |                  | 20.40                |
| Grants   |                    | 25,364.65                                      | 553.55           | 20.40                |
|  | 78,468.20          | 75,454.18                                      | 4,950.75         | 1,936.73             |
|  |                    | . 0, 10 1.10                                   | 2,000.10         | 1,000.10             |
|  |                    |  | 3,014.02         |                      |

## Schedule 1 (Continued)

## DETAILS OF EXPENDITURE—For the Fiscal Year Ending December 31, 1943

| A  | ppropriation        | Actual                 | Surplus            | Deficit |
|--|---------------------|------------------------|--------------------|---------|
| Education                                |                     |                        |                    |         |
| Equipment High Schools, Continuation and | 4,000.00            | 3,240.64               | 759.36             |         |
| Collegiate Institutes                    |                     | 42,675.73              |                    |         |
| Vocational Schools                       |                     | 6,312.52<br>460.29     | 920.771            |         |
| Entrance Examination Expenses            | 100.00              | 86.10                  | 239.71<br>13.90    |         |
| Sundry                                   |                     | 506.84                 | 3.16               |         |
| •  | 54,298.25           | 53,282.12              | 1,016.13           |         |
| General Administration                   |                     |                        |                    |         |
| ~ "                                      |                     |                        |                    |         |
| Council Indemnities                      |                     | 1,251.70<br>1,990.40   | 48.30<br>509.60    |         |
| Delegation and Convention Expenses       |                     | 571.75                 | 28.25              |         |
| Interest                                 | 4.400.00            | 3.947.54               | 452.46             |         |
| Maintenance - County Office              | 700.00              | 570.41                 | 129.59             |         |
| Printing, Postage, Advt'g., Stationery   | 830.00              | 875.16                 |                    | 45.16   |
| Reforestation                            |                     | 1,449.94               | 1,550.06           |         |
| Salaries and Allowances                  |                     | 3,960.00               |                    | 300.00  |
| Sundry                                   |                     | 682.40                 | 1 104 05           | 82.40   |
| Registry Office                          |                     | x 634.25<br>145.00     | 1,134.25<br>105.00 |         |
| Grants and Memberships                   | 18.340.00           | 14,810.05              | 3,957.51           | 427.56  |
| Deduct                                   | 20,0 20,00          | 1,010100               | 0,001102           | 221100  |
| Licenses                                 | 200.00              | 232.00                 | 32.00              |         |
| Licenses                                 | 18,140.00           | 14,578.05              | 3,989.51           | 427.56  |
|  |                     | ,                      | 3,561.95           |         |
|  |                     | -                      |                    |         |
| Debenture Principal and Interest         |                     |                        |                    |         |
| Court House                              |                     | 962.89                 |                    |         |
| County Roads                             |                     | 1,541.48               |                    |         |
| King's Highways                          |                     | 18,372.41              |                    |         |
| Floating Debentures                      | 34,666.40 55.543.18 | 34,666.40<br>55,543.18 |                    |         |
|  |                     | ,                      |                    |         |

## STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS-

## RECEIPTS

| Levies   |   |                                  | 261001           | 33 |
|--|---|----------------------------------|------------------|----|
| Roads  |   |                                  |                  |    |
| Province of Ontario Subsidy Sundry Receipts  | 57061<br>10013                                      | 94                               | 67075            | 88 |
| General  |   |                                  |                  |    |
| Accounts Receivable Administration of Justice Charity and Welfare Agriculture Education General Administration Income Tax Bonds Sold Loans | 4022<br>17585<br>100<br>2<br>5181<br>3731<br>250000 | 97<br>04<br>00<br>00<br>72<br>96 | 283791<br>323000 |    |
|  |   |                                  | 934868           | 79 |
| Bank Balances—January 1, 1943  |   |                                  |                  |    |
| Current<br>Savings   |   |                                  | 50526            | 87 |
|  |   | _                                | 985395           | 66 |

## Statement 4

## For Fiscal Year Ending December 31, 1943

## DISBURSEMENTS

| Koads         |     |          |   |        |    |        |    |
|---------------|-----|----------|---|--------|----|--------|----|
| Disbursements | per | Schedule | 2 | 159498 | 17 |        |    |
|               |     |          |   |        |    | 159498 | 17 |

#### General

| General   |  |  |                          |    |
|---|--|--|--------------------------|----|
| Accounts Payable Administration of Justice Agriculture Charity and Welfare Education General Administration Debenture Principal and Interest Income Tax Bonds Purchased | 3054<br>88063<br>53284<br>19934<br>56555 | 53<br>76<br>12<br>12<br>64<br>45<br>39 |                          |    |
| Loans Bank Balances—December 31, 1943   |  |  | 501198<br>323000<br>1698 | 00 |

985395 66

### Schedule 2

159498 17 10013 94

### DETAILS OF CASH RECEIPTS AND DISBURSEMENTS

For the Fiscal Year Ending December 31, 1943

| Dish  | Disbursements |          |
|---|---------------|----------|
| Roads   |               |          |
| General<br>Maintenance<br>Overhead<br>Rebates | 128901 95     | 10013 94 |
|   |               |          |

## Schedule 2 (Continued)

# DETAILS OF CASH RECEIPTS AND DISBURSEMENTS

For the Fiscal Year Ending December 31, 1943

## Administration of Justice

|                                       | Cash          | Cash     |
|---------------------------------------|---------------|----------|
|                                       | Disbursements | Receipts |
| Auditors                              | 126 40        |          |
| Rebates—Criminal Justice              |               | 3127 25  |
| Court House—Maintenance               |               |          |
| Court House—Constables                | 248 00        |          |
| Court House—Salaries and Expense      | 1909 70       |          |
| Crown Attorney and Office Expense     |               |          |
| Crown Witness Fees                    | 685 94        | 45 59    |
| Division Courts                       | 106 00        | 13 22    |
| Fines                                 |               | 442 94   |
| Gaol-Maintenance of Building          | 143 53        |          |
| Gaol—General                          |               | 14 60    |
| Gaol-Maintenance of Prisoners         |               |          |
| Gaol—Salaries of Officials            | 3110 77       | 1 11     |
| Inquests, Investigators and Coroners  |               |          |
| Juries—Fees, Selection of Jurors, etc |               | 8 26     |
| Police                                |               | 370 00   |
| Police Court                          |               |          |
| Sheriff and Deputy                    |               |          |
| Juvenile Court                        |               |          |
|                                       |               |          |
|                                       | 20280 53      | 4022 97  |
|                                       |               |          |
| Agriculture                           | 3054 76       | 100 00   |
|                                       |               |          |
| Charity and Welfare                   |               |          |
| Child Welfare-Norfolk County          | 23658 31      |          |
| Child Welfare-Outside Norfolk County  | 2240 06       |          |
| Child Welfare—Sundry                  | 528 00        |          |
| Child Welfare—Family                  |               |          |
| Hospitals                             |               | 7212 45  |
|                                       |               |          |
| County Home                           |               |          |
| Maintenance of Building               |               |          |
| Food                                  |               | 3060 51  |
| Clothing                              |               |          |
| Furniture, Bedding, etc.              |               |          |
| Farm                                  |               | 1001 39  |
| General                               |               | 6310 69  |
| Fuel and Light                        | 1763. 60      |          |
| Medical                               |               |          |
| Industrial Schools                    |               |          |
| Old Age Pensions                      |               |          |
| Grants                                | 25364 65      |          |
|                                       |               | 15505.04 |
|                                       | 88063 12      | 17585 04 |
|                                       |               |          |

## Schedule 2 (Continued)

# DETAILS OF CASH RECEIPTS AND DISBURSEMENTS For the Fiscal Year Ending December 31, 1943

| Education  |            |     |           |   |
|--|------------|-----|-----------|---|
|  | Cash       |     | Cash      |   |
| 1  | Disburseme | nts | Receipts  | ; |
| Equipment  | 3240       | 64  |           |   |
| High Schools—Continuation and  |            |     |           |   |
| Collegiate Institutes  |            |     |           |   |
| Vocational Schools   |            |     |           |   |
| Schools—Fifth Class  |            |     |           |   |
| Examination Expenses   |            | 10  | 2 00      | ) |
| Sundry   | 506        | 84  |           |   |
|  | 53284      | 12  | 2 00      | į |
| General Administration   |            |     |           |   |
| Council Indemnities  | 1277       | 40  | 25 70     | ) |
| Committee Indemnities  |            | 40  |           |   |
| Delegates' Convention Expense  |            | 75  |           |   |
| Interest—Bank and Municipalities   | 4787       | 21  | 1893 53   |   |
| Licenses   |            |     | 232 00    | į |
| Maintenance—County Office  | 570        | 41  |           |   |
| Printing, Postage, Advertising and Station   | ery 827    | 74  | 1 50      |   |
| Reforestation  | 4277       | 66  | 2747 72   |   |
| Registry Office  |            |     |           |   |
| Salaries and Allowances  | 3785       |     |           |   |
| Grants and Memberships   |            |     |           |   |
| Sundry   | 983        | 67  | 281 27    |   |
|  | 19934      | 64  | 5181 72   |   |
| Debenture Principal and Interest   |            |     |           |   |
| Court House  |            |     |           |   |
| Principal  | 754        | 10  |           |   |
| Interest   |            |     |           |   |
| Interest   | 100        | 04  | 921 30    |   |
| County Roads   |            |     | 321 00    |   |
| Principal  | 1331       | en  |           |   |
| Interest   |            |     |           |   |
| Interest   |            |     | 1541 48   |   |
| King's Highways  |            |     |           |   |
| Principal  | 14762      | 79  |           |   |
| Interest   |            |     |           |   |
| THE COUNTY OF TH | 5005       |     | 18372 .41 |   |
| Floating Debentures  |            |     | 10012 .11 |   |
| Principal  | 34666      | 40  |           |   |
| Interest   | 1053       | 86  | 35720 26  |   |
|  |            |     | 56555 45  |   |
|  |            |     |           |   |

Statement 5

STATEMENT OF MAINTENANCE OF INMATES OF COUNTY HOME-FOOD, for Fiscal Year ending Dec. 31, 1943

|  | Total          |          | Q.                | Quarter Ending<br>Mar. 31, 1943 | Inding<br>1943 | G.                | Quarter Ending<br>June, 30, 1943 | Ending<br>1, 1943 | Ġ"                | sept. 30       | Quarter Ending<br>Sept. 30, 1943 | G      | Dec. 3         | Quarter Ending<br>Dec. 31, 1943 |
|--|----------------|----------|-------------------|---------------------------------|----------------|-------------------|----------------------------------|-------------------|-------------------|----------------|----------------------------------|--------|----------------|---------------------------------|
|  | Inmate<br>Days | JunomA   | Number<br>sətsmni | Inmate                          | 1unomA         | Number<br>sətemni | Inmate<br>Days                   | tnuomA            | Number<br>sətsmnI | Inmate<br>Days | trnomA                           | Number | Inmate<br>Days | 1nuomA                          |
| Town of Simcoe   | 2,327          | 458.93   | 9                 | 540                             | 67.25          | 8                 | 628                              | 108.28            | 00                | 607            | 118.98                           | 9      | 552            | 164.42                          |
| Village of Waterford   | 1,854          | 365.67   | 2                 | 450                             | 56.04          | 5                 | 455                              | 78.45             | 9                 | 202            | 98.98                            | 5      | 444            | 132.20                          |
| Village of Port Dover  | 730            | 144.74   | es                | 180                             | 22.40          | 2                 | 182                              | 31.39             | 2                 | 184            | 36.06                            | 2      | 184            | 54.89                           |
| Village of Port Rowan  | 365            | 71.84    | 7                 | 06                              | 11.18          | -                 | 91                               | 15.70             |                   | 92             | 18.03                            | -      | 92             | 26.93                           |
| Village of Delhi   | 730            | 144.75   | 2                 | 180                             | 22.41          | 2                 | 182                              | 31.39             | 2                 | 184            | 36.06                            | 2      | 184            | 54.89                           |
| Township of Windham  | 3,010          | 570.33   | 12                | 937                             | 116.72         | 6                 | 785                              | 135.35            | -                 | 644            | 126.23                           | 2      | 644            | 192.03                          |
| Township of Townsend   | 3,882          | 763.99   | 11                | 954                             | 118.85         | 11                | 988                              | 170.35            | 11                | 1,012          | 198.36                           | 10     | 928            | 276.43                          |
| Township of Woodhouse  | 1,051          | 226.03   | 2                 | 180                             | 22.40          | က                 | 210                              | 36.22             | 4                 | 293            | 57.43                            | 4      | 368            | 109.98                          |
| Township of Charlotteville   | 3,258          | 645.96   | 6                 | 810                             | 100.91         | 6                 | 809                              | 139.49            | 6                 | 814            | 159.55                           | 6      | 825            | 246.01                          |
| Township of North Walsingham   | 1,042          | 205.99   | 3                 | 257                             | 31.99          | c3                | 243                              | 41.90             | 4                 | 288            | 56.45                            | က      | 254            | 75.65                           |
| Township of South Walsingham   | 1,825          | 361.83   | 5                 | 450                             | 56.04          | 5                 | 455                              | 78.46             | 2                 | 460            | 90.16                            | 5      | 460            | 137.17                          |
| Township of Houghton   | 888            | 185.19   | 2                 | 180                             | 22.40          | 2                 | 182                              | 31.39             | က                 | 250            | 49.00                            | co     | 276            | 82.40                           |
| Township of Middleton  | 1,672          | 345.49   | 2                 | 415                             | 51.69          | 2                 | 448                              | 77.25             | 9                 | 420            | 82.32                            | 5      | 389            | 134.23                          |
|  | 22,634         | 4,490.74 | 99                | 5,623                           | 700.28         | 65                | 5,658                            | 975.62            | 89                | 5,753          | 1,127.61                         | 62     | 5,600          | 1,687.23                        |
| Management of the Control of the Con | -              | -        | -                 |                                 |                | -                 | The same of the same             |                   | -                 |                |                                  |        |                | -                               |

Statement 6 DETAILS OF DEBENTURES OUTSTANDING-As at December 31, 1943

|   | tnuomA<br>sussI to  | Date of<br>Sussi             | Payable<br>Annually<br>to    | Interest<br>Rate | Debentures<br>Outstanding<br>Jan. 1, 1943                               | Principal<br>Paid 1943                                   | Debentures<br>Outstanding<br>Dec. 31, 1943                              | Interest<br>Outstanding<br>Jan. 1, 1943 | Interest<br>Maturing<br>1943                     | Interest<br>Paid 1943                                      | Interest<br>Outstanding<br>Dec. 31, 1943 |
|---|---|------------------------------|------------------------------|------------------|---|--|---|---|--|--|--|
| County Road Construction Bylaw 627 16,000.00                  | onstruction<br>16,000.00  | 1930                         | 1945                         | 5%               | 4,197.86  | 1,331.60   | 2,866.26  |   | 209.88   | 209.88   | l ii                                     |
| King's Highways<br>Bylaw<br>594<br>669<br>632<br>653<br>627   | 's<br>79,000.00<br>40,900.00<br>20,000.00<br>40,000.00<br>24,000.00 | 1928<br>1929<br>1931<br>1933 | 1948<br>1944<br>1946<br>1948 | %%%%%<br>2020    | 32,175.62<br>7,326.84<br>6,832.50<br>19,560.15<br>6,296.71<br>72,191.82 | 4,730,37<br>3,574,08<br>1,585,22<br>2,875,68<br>1,997,37 | 27,445.25<br>3,752.76<br>5,247.28<br>16,684.47<br>4,299.34<br>57,429.10 | 50.00                                   | 1,608.91<br>366.34<br>341.61<br>977.99<br>314.84 | 1,658.91<br>366.34<br>341.61<br>977.99<br>316.94<br>316.99 | HHHHH                                    |
| Court House<br>Bylaw<br>587<br>Floating for<br>Current Loans. | 12,000.00   | 1927                         | 1947                         | 5%               | 4,168.90<br>70,026.12<br>150,584.70                                     | 754.46<br>34,666.40<br>51,515.18                         | 3,414.44<br>35,359.72<br>99,069.52                                      | 83.57                                   | 208.43<br>1,053.86<br>5,081.86                   | 250.41<br>1,053.86<br>5,173.84                             | 41.59<br>nil<br>41.58                    |

CS730

1.

T\*

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Car







|          |   |   | D:   |      |         | E11  | sirv  |                |          |
|----------|---|---|------|------|---------|------|-------|----------------|----------|
| Pelicy ! | No. Name of Company   | Covering  | 06 8 | GTe  | Term    | D    | ite : | Fremion        | Amoun    |
| ARADORE  | Zurich General Accident and Liability                                     | Police Cor-Public Liabetics and   |      |      |         |      |       |                |          |
|          | Incurance Co. Limited   |   |      |      |         |      |       |                |          |
|          |   | Police Car-Callings, Fire and Theft   |      |      |         |      |       |                |          |
|          |   |   |      |      |         |      | 1-95  | 29.20          |          |
|          | Commercial Union Assurance Co., Ltd.                                      | Registry Office-Building and Contents   |      |      |         |      |       | TK-00          |          |
|          | Commercial Union Assurance Co. Ltd.                                       |   |      |      |         |      |       | 22,00          | 2,500.0  |
|          |   | Reputry Office Building   | Ape  |      |         |      | 1-45  |                |          |
|          | Merchants Fire Insurance Company  | Controls Police Magnificate's Office  |      |      |         |      | 1145  | 3.96           | 200.0    |
|          |   | Control Police Magistrae's Office<br>Courty Rome-Building<br>Coart House-Building<br>Coart House-Building<br>Courty House-Building<br>County Home-Building<br>Good Building<br>Coart House-Building<br>County Home-Building<br>County Home-Building<br>County Home-Building |      |      |         |      |       | 117.60         | 9,000.0  |
|          |   |   |      |      |         |      | 1-64  | 50,00          |          |
|          | Commercial Union Assurance Co., Ltd.                                      |   |      |      |         |      | 1-64  |                |          |
| 38951    | The Hartford Fire Insurance Company                                       |   |      |      |         |      | 1-64  | 65,00          | 6,000.0  |
|          | Royal Insurance Company Ltd.  |   |      |      |         |      | 1-45  | 7150<br>8760   |          |
|          |   |   |      |      |         |      | 1-65  | 97.60<br>97.60 |          |
|          | Columbia Insurance Company  |   |      |      |         |      | 1-66  | 71.50          |          |
|          | Caledonian Insurance Company  |   |      |      |         |      | 1-60  | 195.00         |          |
|          |   |   |      |      |         |      |       |                |          |
|          | The Liverprot and London and Globe  |   | Apr. |      |         |      | 1-45  | 55.40          | 4.000 D  |
|          | Insurance Co., Limited  | Caol Building<br>Frame Home-Walsh   | Apr  |      |         |      | 1-65  | 4,04           | 200.0    |
| 164131   | Phoenix Assurance Company Limited   |   | Apr. |      |         |      | 1-95  | 80.50          | 7,000.0  |
|          | Royal Incurance Company Limited   | Description and Book Records, Regis-  |      |      |         |      |       |                |          |
|          | The Ocean Accident and Guarantee  | try Office  | Apr. |      | 2 7427  |      | 1105  | 90.00          | 10,000.0 |
|          | Corporation Limited   |   |      |      |         |      | 1-99  |                |          |
|          | 177 Casada Socurity Assumence Company<br>The Ocean Assident and Guarantee | Public Linbility and Property Damage  |      |      |         |      |       |                |          |
|          |   | County Home-Building  | Apr. |      |         |      | 1-95  |                |          |
|          | Corporation Limited Western Assurance Company                             | County Home-Building and Contents   |      |      |         |      | 1.50  | 19.65          | 1.500.0  |
| 635225   | North British and Mercaptile Insurance                                    |   |      |      |         |      |       |                |          |
|          |   | Court Masso-Building and Contexts   | Apr. |      |         |      | 1-64  |                |          |
|          | Co. Limited<br>Western Assurance Company                                  | Court News-Building and Contests  | Apr. |      |         |      | 139   |                |          |
|          | Western Assurance Company   | County Hame-Contents  | Apr. |      |         |      |       |                |          |
|          | North Skitish and Mercancle Ereurance                                     |   |      |      |         |      |       |                |          |
|          | Cs. Limited   | County Home   | Apr. |      |         |      |       |                |          |
|          | The Domittion of Canada General Incurance                                 |   |      |      |         |      |       |                |          |
|          |   | Regulary Office Creat House-Building County Clock's Office Good Building  |      |      |         |      |       |                |          |
|          | Predential Assurance Company Ltd.   |   |      |      |         |      |       |                |          |
|          | The Acadia Fire Insurance Company   |   |      |      |         |      |       | 133.90         |          |
|          |   |   |      |      |         |      |       |                |          |
|          | The Home Insurance Company  |   |      |      |         |      |       | 28.00          | 6,900.0  |
|          | Guardian Assurance Co. Ltd.   |   |      |      |         |      | 1-45  | 65.00          |          |
|          |   |   |      |      |         |      |       | 178.25         |          |
|          |   |   |      |      |         |      | 2-45  | 9.20           | 1,000.0  |
|          | London Guarantee and Accident Co. Ltd.                                    |   |      |      | 2 AARLS |      |       | 17.50          | 5,000.0  |
|          |   |   |      |      |         |      | 2744  | \$2.50         | 2,000.0  |
|          |   | Court House and Contests  |      |      |         |      |       | 120.75         |          |
|          | Canadian Screty Company   |   |      |      |         |      |       | \$8.50         | 5,004.0  |
| 24923    | Norfolk County Farmers' Matual Fire                                       |   |      |      |         |      |       |                |          |
|          |   |   |      |      |         |      | 1.44  | 44.50          | 1,200.0  |
|          | Nerfalk County Farmore Mutual Fire  |   |      |      |         |      |       |                |          |
|          |   |   |      |      |         |      |       | 37,50          | 1,000 E  |
|          | Norfolk County Formers' Muton) Fire                                       | County Home-Buildings, Stock and  |      |      |         |      |       |                |          |
|          |   |   |      |      |         |      |       | 172.50         | 4,750.0  |
|          |   |   |      |      |         |      |       |                |          |
|          | of Canada   |   |      |      |         |      |       | 723.56         |          |
|          | Royal Insurance Communy Limited   |   |      |      |         |      |       |                |          |
|          |   | Durrago-Brails  | Agr. |      | 1 year  | Apr. |       | 661.50         |          |
| A16914   | Boyal Insurance Company Limited   |   |      |      |         | Apr. | 1-99  | 40.49          |          |
|          |   | Employees' Lightby-Rees   | Axc  | 1-63 |         | 350. | 1-94  | 872.65         |          |
| 77910    |   |   |      |      |         |      |       |                |          |
|          |   | Jonathan Porter   | Age. | 1-63 |         | Apr. | 1-60  | 20.00          | 5,000 X  |
|          |   |   |      |      |         |      |       |                | 10,000.0 |
|          | Arrefurt Co. of Canada  | Douglas C. Porter   | Agr. |      | 2 year  |      |       |                |          |





